

1867
First Freshman Class.

Catalogue

OF THE

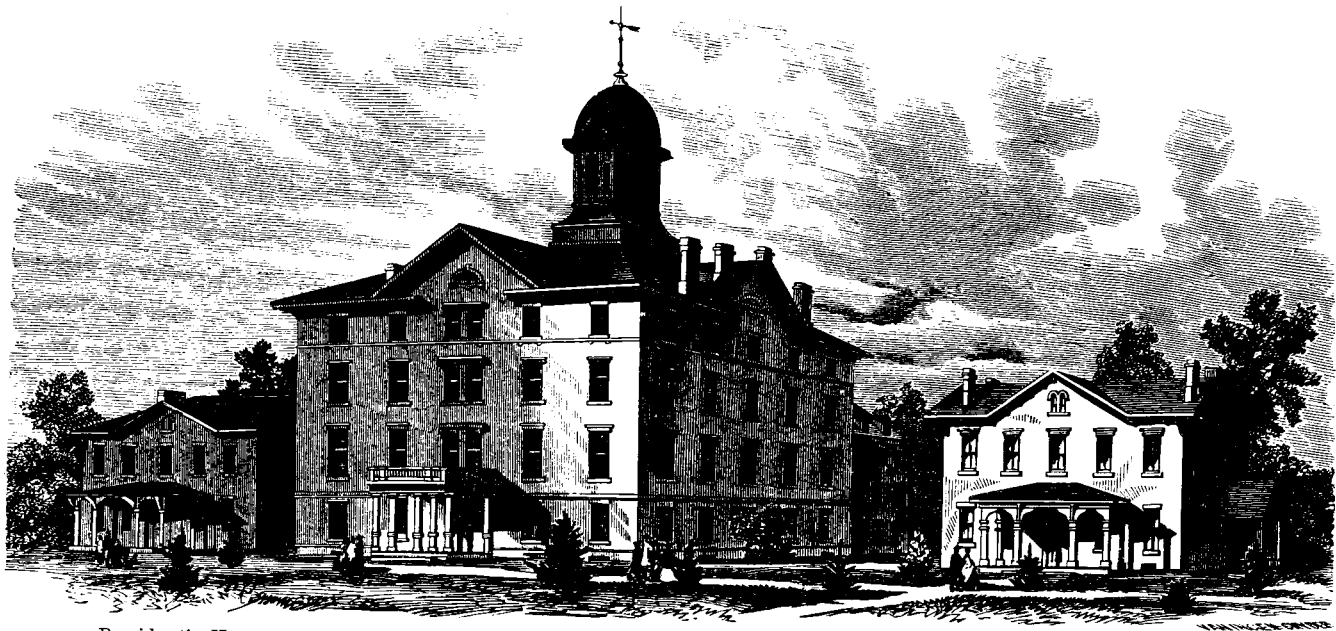
OFFICERS AND STUDENTS

OF

Lincoln University,

Formerly Ashmun Institute,

1866-67.



President's House.

University.

Ashmun Institute.

Professor's House.

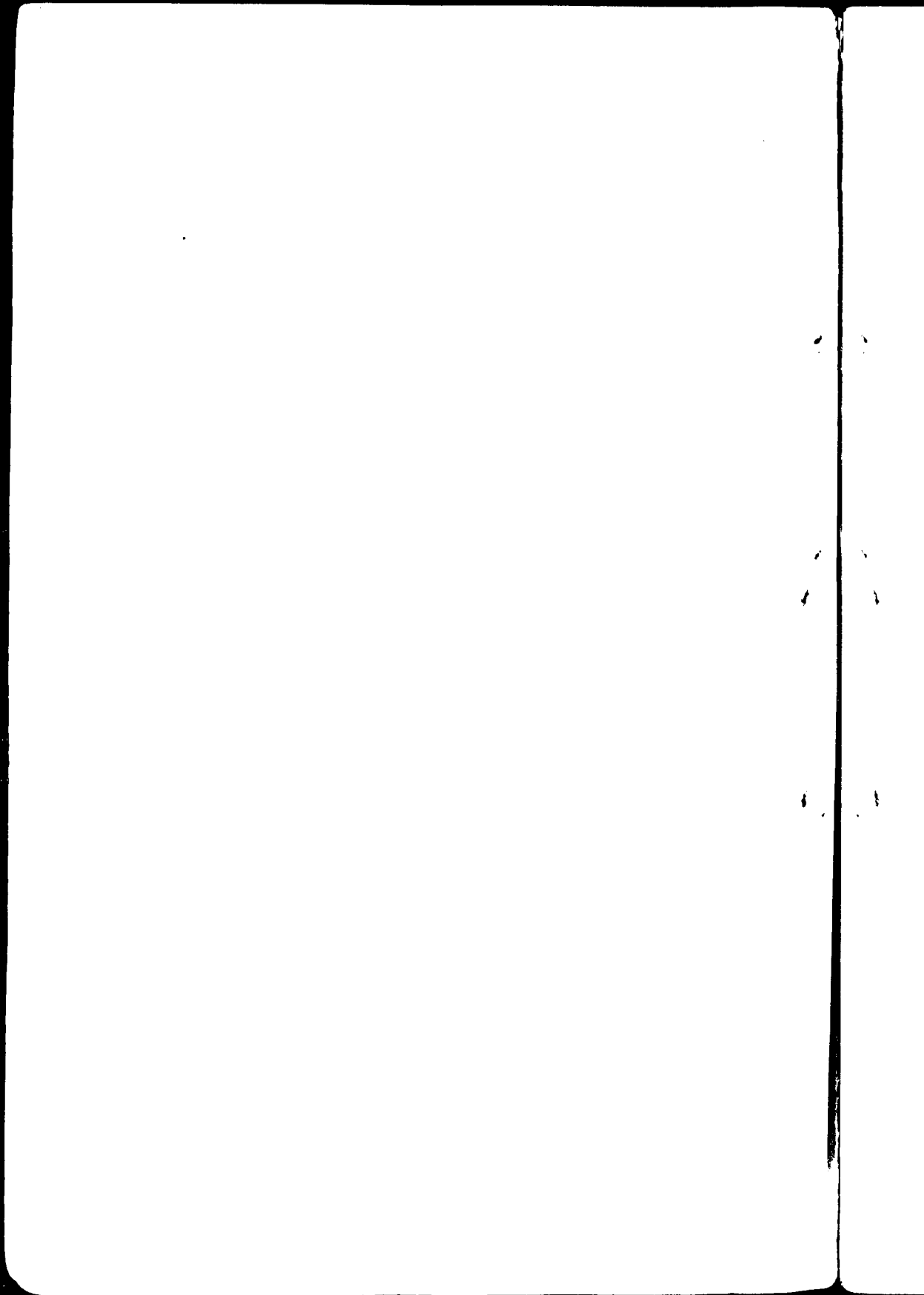
LINCOLN UNIVERSITY,

Oxford, Chester Co., Penna.

THE TENTH
ANNUAL CATALOGUE
OF
LINCOLN UNIVERSITY,
OXFORD, PA.

MAY, 1867.

OXFORD, PA. :
PRESS OF H. L. BRINTON,
1867.

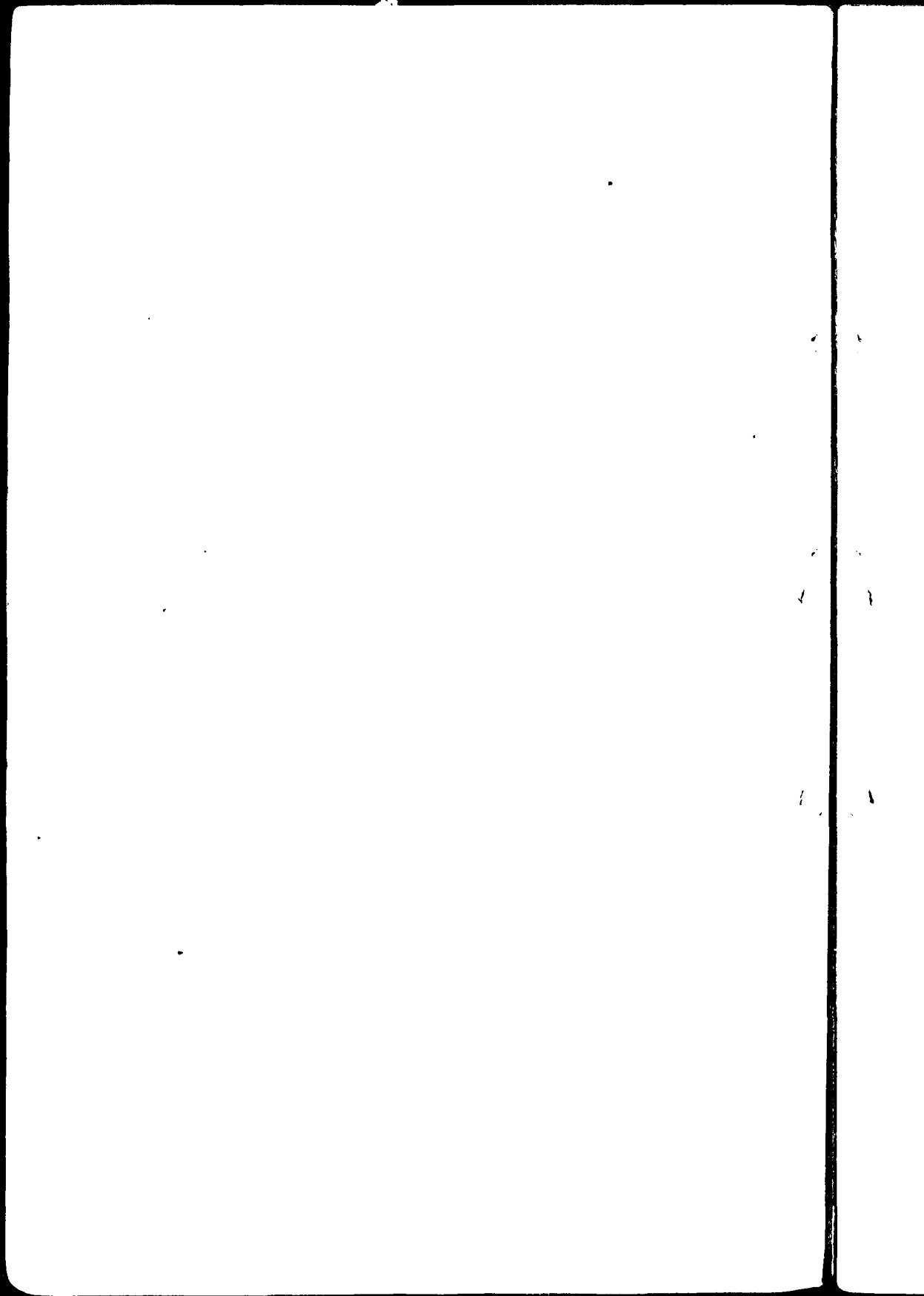


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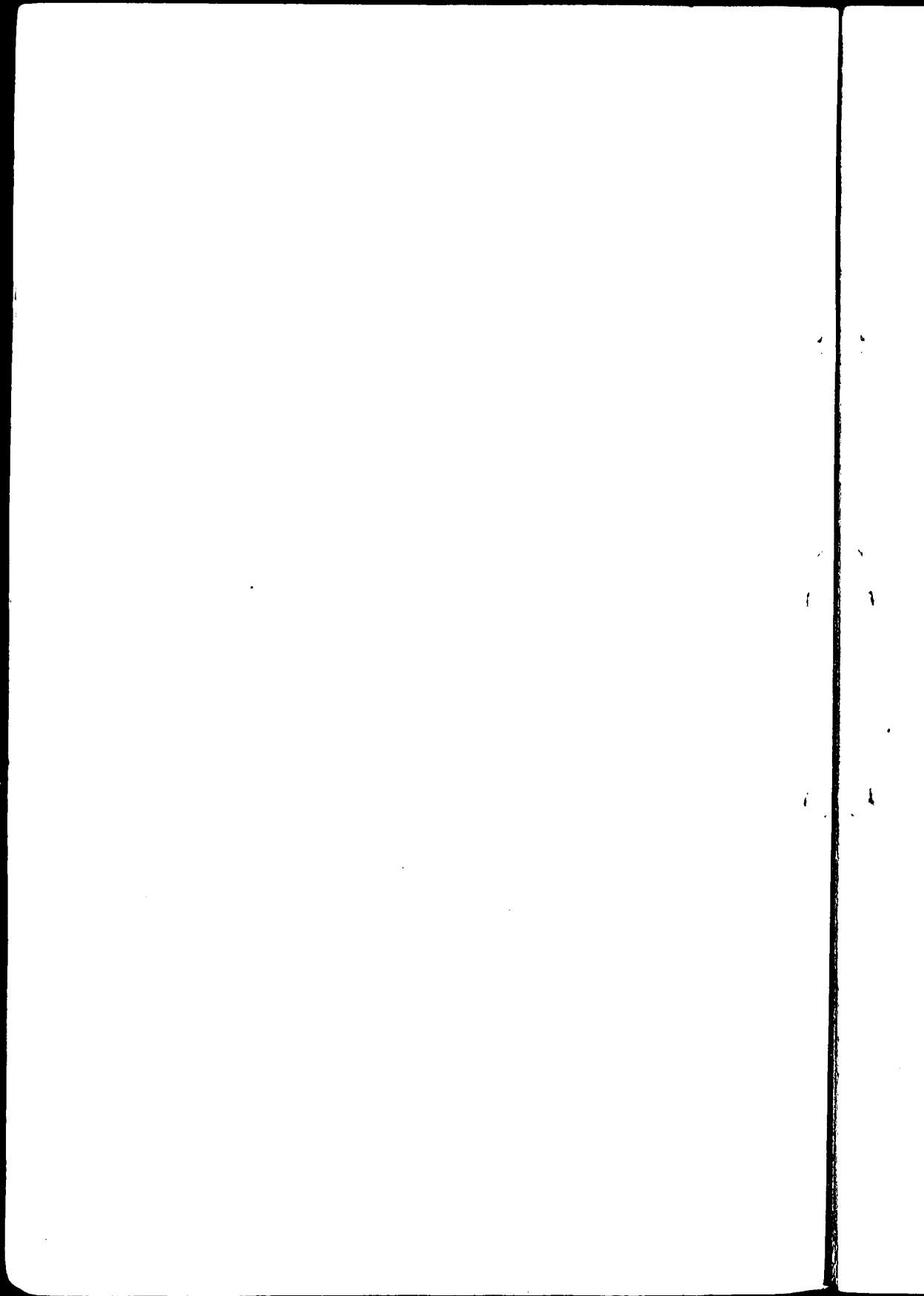
FACULTY,

REV. I. N. RENDALL, *President,*

REV. LORENZO WESTCOTT, *Professor,*

ALBERT D. MINOR, *Tutor,*

JOHN B. RENDALL, *Tutor.*



STUDENTS.

THEOLOGICAL DEPARTMENT.

NAMES.	RESIDENCE.
HEZEKIAH M. BROWN,	PHILADELPHIA, Pa.
RICHARD FOSTER,	WASHINGTON, D. C.
LEWIS NELSON,	NEW CASTLE, Del.
JOHN W. STEVENSON,	OXFORD, Pa.
JAMES C. WATERS,	BALTIMORE, Md.
JAMES R. YOUNG,	BROOKLYN, N. Y.

ACADEMICAL DEPARTMENT.

FRESHMAN CLASS.

NAMES.	RESIDENCE.
GARRET S. ADAMS,	SARATOGA SPRINGS, <i>N. Y.</i>
DAVID S. BAKER,	SHIPPENSBURG, <i>Pa.</i>
GEORGE A. BROWN,	BOSTON, <i>Mass.</i>
JOHN A. CARTER,	ENTERPRISE, <i>Pa.</i>
JAMES A. CHRESFIELD,	OXFORD, <i>Pa.</i>
STEPHEN B. GIPSON,	PHILADELPHIA, <i>Pa.</i>
EDWARD W. HAMMOND,	BALTIMORE, <i>Md.</i>
CHARLES HEDGES,	NEWARK, <i>N. J.</i>
JOHN H. JACKSON,	PHILADELPHIA, <i>Pa.</i>
WILLIAM D. JOHNSON,	BALTIMORE, <i>Md.</i>
WILLIAM L. JOHNSON,	NEW YORK CITY, <i>N. Y.</i>
WILLIAM H. MILLER,	LEXINGTON, <i>Ky.</i>
WILLIAM H. MORRIS.	BROOKLYN, <i>N. Y.</i>
JACOB R. NOCHO,	PEAQUA VALLEY, <i>Pa.</i>
THOMAS L. SCHENCK,	PRINCETON, <i>N. J.</i>
WILLIAM H. THOMAS,	NEW YORK CITY, <i>N. Y.</i>
JOSEPH S. THOMPSON,	MEDFORD, <i>N. J.</i>

PREPARATORY DEPARTMENT.

NAMES.	RESIDENCE.	
GARNET B. APPO,	WASHINGTON,	<i>D. C.</i>
ALBERT BAILEY,	CHARLESTON,	<i>S. C.</i>
SAMUEL J. BAMPFIELD,	CHARLESTON,	<i>S. C.</i>
WALTER H. BROOKS,	RICHMOND,	<i>Va.</i>
WILLIAM F. BROOKS,	PHILADELPHIA,	<i>Pa.</i>
ALEXANDER H. BROWN,	HOLLIDAYSBURG,	<i>Pa.</i>
JOHN BUTLER,	CHARLESTON,	<i>S. C.</i>
THOMAS W. CAIN,	PETERSBURG,	<i>Va.</i>
WILLIAM H. CHAMBERS,	BALTIMORE,	<i>Md.</i>
10 LANDON G. CLARK,	READING,	<i>Pa.</i>
CHARLES P. COLDER,	GERMANTOWN,	<i>Pa.</i>
JACOB H. COLE,	COCHRANVILLE,	<i>Pa.</i>
WILLIAM COLES,	PITTSYLVANIA,	<i>Va.</i>
JOHN H. COLLINS,	NORFOLK,	<i>Va.</i>
ISAAC P. CRUMWELL,	SARATOGA SPRINGS,	<i>N. Y.</i>
ISAAC W. DAVENPORT,	GEORGETOWN,	<i>D. C.</i>
JAMES C. DAVIS,	PHILADELPHIA,	<i>Pa.</i>
WILLIAM F. DICKERSON,	NEW YORK CITY,	<i>N. Y.</i>
JAMES R. DORSEY,	ELLCOTT'S MILLS,	<i>Md.</i>
20 STEPHEN A. DOUGLASS,	SOUTH HADLEY FALLS,	<i>Mass.</i>

NAMES.	RESIDENCE.	
JAMES H. FLEET,	GEORGETOWN,	<i>D. C.</i>
HENRY B. FRY,	READING,	<i>Pa.</i>
ROBERT GAINNEY,	CHARLESTON,	<i>S. C.</i>
JESSE GOULD,	BRIDGETON,	<i>N. J.</i>
EUSTICE E. GREEN,	WILMINGTON,	<i>N. C.</i>
GEORGE W. GREEN,	BALTIMORE,	<i>Md.</i>
ARCHIE H. GRIMKE,	CHARLESTON,	<i>S. C.</i>
FRANCIS J. GRIMKE,	CHARLESTON,	<i>S. C.</i>
WILLIAM S HALL,	CHAMBERSBURG,	<i>Pa.</i>
30 ELI S. HARMON,	PHILADELPHIA,	<i>Pa.</i>
AUSTIN P. HAYNES,	WILMINGTON,	<i>N. C.</i>
GEORGE R. HENDERSON,	NEW YORK CITY,	<i>N. Y.</i>
LOUIS P. B. HENRY,	WILMINGTON,	<i>Del.</i>
MAHLON S. HENSON,	WEST GROVE,	<i>Pa.</i>
JOSHUA A. HILL,	WASHINGTON,	<i>D. C.</i>
GEORGE E. HOLMES,	NEWARK,	<i>N. J.</i>
JAMES W. HOWARD,	NEW YORK CITY,	<i>N. Y.</i>
CHARLES HUME,	CHARLESTON,	<i>S. C.</i>
GEORGE L. JACKSON,	DELAWARE WATER GAP,	<i>Pa.</i>
40 JACOB JAY,	OXFORD,	<i>Pa.</i>
JEFFERSON LANE,	READING,	<i>Pa.</i>
WILLIAM J. LAWS,	NEW YORK CITY,	<i>N. Y.</i>
MATTHEW M. LEWEY,	BALTIMORE,	<i>Md.</i>
WILLIAM H. LITTLE,	CHAMBERSBURG,	<i>Pa.</i>
WILLIAM A. LYNCH,	BROOKLYN,	<i>N. Y.</i>
46 WILLIAM P. MABSON,	WILMINGTON,	<i>N. C.</i>

NAMES.	RESIDENCE.	
LEMUEL MASTON,	MANSFIELD,	<i>O.</i>
JOHN B. MAXWELL,	CHARLESTON,	<i>S. C.</i>
JAMES W. P. MILES,	PHILADELPHIA,	<i>Pa.</i>
THOMAS E. MILLER,	CHARLESTON,	<i>S. C.</i>
JARED MONTGOMERY,	CHARLESTON,	<i>S. C.</i>
MERRIWEATHER OWENS,	MILTON,	<i>N. C.</i>
JAMES L. PAINTER,	FONDA,	<i>N. Y.</i>
WILLIS R. POLK,	BROOKLYN,	<i>N. Y.</i>
WILLIAM F. POWELL,	BROOKLYN,	<i>N. Y.</i>
WILLIAM K. PRICE,	WILMINGTON,	<i>N. C.</i>
GEORGE W. ROBINSON,	WILMINGTON,	<i>N. C.</i>
JACOB W. SHERMAN,	CHARLESTON,	<i>S. C.</i>
ROBERT F. SMITH,	STROUDSBURG,	<i>Pa.</i>
WILLIAM H. STILL,	WOODBURY,	<i>N. J.</i>
JEREMIAH B. SWAN,	POLK COUNTY,	<i>Tenn.</i>
ISAAC TEMBROOK,	NEWARK,	<i>N. J.</i>
WILLIAM R. TEMPLETON,	PHILADELPHIA,	<i>Pa.</i>
GABRIEL S. THOMPSON,	MEDFORD,	<i>N. J.</i>
EDWARD W. TURNER,	WASHINGTON,	<i>D. C.</i>
JOHN WALKER,	MILTON,	<i>N. C.</i>
WALTER A. WAYMAN,	BALTIMORE.	<i>Md.</i>

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S U M M A R Y .

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THEOLOGICAL DEPARTMENT, - - - -	6
ACADEMICAL DEPARTMENT, - - - -	17
PREPARATORY DEPARTMENT, - - - -	67
	<hr/>
TOTAL, - - - -	90
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MASSACHUSETTS, - - - -	2
NEW YORK, - - - -	14
NEW JERSEY, - - - -	8
PENNSYLVANIA, - - - -	26
MARYLAND, - - - -	8
NORTH CAROLINA, - - - -	7
VIRGINIA, - - - -	4
SOUTH CAROLINA, - - - -	11
DELAWARE, - - - -	2
DISTRICT OF COLUMBIA, - - - -	5
OHIO, - - - -	1
TENNESSEE, - - - -	1
KENTUCKY, - - - -	1

A P P E N D I X .

TERMS OF ADMISSION.

Applicants for admission to the Theological Department will be required to present evidence of membership, in good standing, in some regular Church. They must also possess such qualifications in scholarship as will enable them to profit by the studies of this Department.

Applicants for admission to the Freshman Class of the Collegiate Department will be examined in Arithmetic, Geography, English Grammar, Latin Grammar, and the Latin Reader.

Applicants for admission to the Preparatory Department must be able to read and write well. They will be examined in Arithmetic through Fractions, and must possess some knowledge of all the subjects taught in this Department.

All applicants for admission must present testimonials of good moral character. Those coming from other schools of learning must bring certificates of good character from the last school they have attended.

All Candidates for advanced standing, in addition to the preparatory studies, will be examined in those previously studied by the classes which they propose to enter.

All Candidates for admission to any of the classes should make arrangements to be present at the opening of the session, on Thursday the 12th of September next, or on Thursday the 6th of February, 1868.

No applicant will be admitted to the Freshman Class under fifteen years of age.

The Students admitted to the Classes are not considered as regular members of the University, till, after a probation of three months, they have been admitted to Matriculation.



COURSE OF INSTRUCTION.

PREPARATORY DEPARTMENT.

FIRST SESSION.

Geography, (Guyot's)
 Arithmetic, (Greenleaf's)
 English Grammar, (Bullion's)
 Latin Grammar, (Bullion's)
 Lessons in English Composition.

SECOND SESSION.

Geography,
 Arithmetic,
 English Grammar,
 Latin Reader,
 Lessons in English Composition.

The instruction in this Department is arranged to prepare the Students for admission to the Collegiate Department, and to qualify those who design to teach to give instruction in the studies usually pursued in Common Schools. Instruction will be given in the art of teaching.

Students over seventeen years of age, intending to teach in the State of Pennsylvania, may on application receive fifty cents per week during the Sessions of the College, from the State Treasury upon the terms granted to Students in the Normal Schools of the State of Pennsylvania. Any Student who was disabled in the Military or Naval Service of the United States, or of Pennsylvania, or whose father lost his life in said service, and who is over seventeen, and not over twenty-two years of age, may receive one dollar per week upon the same conditions.

COLLEGIATE DEPARTMENT.

FRESHMAN YEAR.

FIRST SESSION.

Algebra,
 Cæsar,
 Greek Grammar, (Bullion's)
 History,
 Physical Geography,
 Rhetoric.

SECOND SESSION.

Algebra,
 Cicero's Orations,
 Greek Reader, (Bullion's)
 Latin Prose Composition,
 Physical Geography,
 Rhetoric.

Exercises in Declamation and English Composition Weekly.

SOPHOMORE YEAR.

FIRST SESSION.

Geometry, (Playfair's Euclid)
 Cicero's Orations,
 Latin Prose Composition,
 Greek,
 Natural Philosophy,
 Constitution of U. S., (Sheppard's)

SECOND SESSION.

Geometry,
 Plane Trigonometry,
 Virgil,
 Xenophon's Anabasis,
 Chemistry,
 Natural Theology.

SENIOR YEAR.

FIRST SESSION.

Trigonometry,
 Navigation and Surveying,
 Odes of Horace,
 Xenophon's Memorabilia,
 Chemistry,
 Logic,
 Evidences of Christianity.

SECOND SESSION.

Astronomy,
 Geology,
 Cicero de Officiis,
 Homer's Iliad,
 Mental Philosophy,
 Moral Philosophy.

The course of study in this Department occupies three years, and those who complete the course satisfactorily, will receive from the Trustees the Degree of Bachelor of Arts. Students graduating from this Department, and intending to teach two years in the State of Pennsylvania, will receive fifty dollars from the State Treasury.



THEOLOGICAL DEPARTMENT.

FIRST YEAR.

Exegetical Study of the Greek Testament,
Hebrew,
Church History,
Introduction to the Study of the Scriptures,
Sacred Rhetoric.

SECOND YEAR

Exegetical Study of the Greek and Hebrew Scriptures,
Didactic Theology,
Pastoral Theology,
Church History and Government.
Homiletics.



CALENDAR.

The Academical year is divided into two Sessions.

First Session will begin Thursday afternoon, - - Sept. 12, 1867.
Quarterly Examination will begin Thursday, - - Nov. 7, 1867.
Closing Examination will begin - - - - Jan. 17, 1868.

VACATION OF TWO WEEKS.

Second Session will begin Thursday afternoon, - Feb. 6, 1868.



EXPENSES.

THE COLLEGE BILLS are due at the beginning of each Session.

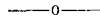
COLLEGE BILL.

Board, fuel, and washing, per Session, - - -	\$60 00
Tuition, " " - - -	15 00
	<hr/>
Total, per Session, - - -	\$75 00

Charges for one year, two Sessions, \$150 00.

No deduction from the College charges is made in favor of Students who remain away from their classes after the Session has begun, nor for those who leave the classes during the Session, nor for those dismissed from the Institution under censure of the Faculty.

EXTRA Expenses. An exact estimate of the necessary expenses of a Student above what is included in the College Bill cannot be made. All the Students need something additional for light, books, stationery, and for clothing.



AID TO STUDENTS.

The Trustees desire to grant the benefits of a thorough education in this Institution to every worthy applicant. Those who are able to pay their own bills have only to comply with the conditions of admission, printed above, and upon examination by the Faculty, they will be admitted to the privileges of the Institution. But no earnest young man of good abilities and good moral character, should be discouraged from seeking the advantages which are here offered. Many Religious Institutions, and benevolent individuals are co-operating with the Trustees to provide for all who need aid. All such who are able to present certificates of worthiness, should apply early for admission, and should state in writing what part of the above expenses they can meet, and their purposes and aims in seeking an education.

LIBRARY.

A Library has been founded, which though small, is of great value to the Students. There is no provision made for the regular increase of the Library. Some additions have been made during the past year by special contributions of books, and funds which have been expended in the purchase of books, under the direction of the Faculty. Donations in either form from the friends of the Institution are earnestly solicited.

RELIGIOUS SERVICES.

Prayers are attended in the College Chapel every morning and evening.

Public worship is held in the Chapel on the Sabbath, in the morning and afternoon. All the Students are required to be present at these services.

A daily prayer meeting is also sustained by the Students.

GRADUATION.

The Degree of Bachelor of Arts will be conferred on all Students who complete the course of study in the Collegiate Department, to the satisfaction of the Board of Trustees and Faculty.

Students not designing to pursue a Classical Course are admitted to the privileges of such classes as they are qualified to join. Those who are approved by the Faculty for their diligence and success will receive upon their departure from the Institution, an honorary certificate as a testimonial to their Scholarship, in the branches of study which they may have pursued.

YEARLY STATEMENT.

Since the last Catalogue was published forty-five Students have been admitted into the Institution, and are now connected with the classes. A larger number of applicants were accepted without examination upon testimonials sent from a distance. Many who were judged worthy of admission to the privileges of the Institution have been unable to meet the expenses of the journey from their homes.

Of the Students in the classes, twenty seven served either in the Army or Navy of the United States; and twenty-seven are freedmen.

Thirty-seven are looking forward to the Gospel Ministry. Some have consecrated themselves to the Missionary work in Africa, and others are preparing to engage in various branches of business, or to teach in the schools, which are springing up for their people over the whole Country.

Over sixty thousand dollars have been secured by subscription, conditioned upon the raising of eighty thousand for the endowment of four Professorships. The attainment of the whole sum will relieve the fund applied to contingent expenses of a heavy burden; and enable the Trustees to increase the teaching force of the Institution, and justify a diminution of the charge for instruction.

This Institution is consecrated to the Glory of God, and the good of man. It has received the endorsement of all who are acquainted with its operations. The friends of the education of our whole population, colored as well as white, are cordially invited to investigate its plans and operations, and to acquaint themselves with the opportunity here afforded for conferring the benefits of a liberal and Christian Education upon the colored population of our Country.

THE ASHMUN INSTITUTE.

AT A STATED MEETING of the Presbytery of NEW CASTLE, held on the 5th of October, 1853, the following paper, after discussion, was adopted without a dissenting voice :

Considering the many Christian congregations of colored people in this country which are unable to secure educated ministers of their own color ; considering the communities of such people in many parts who need educated men amongst them to fill the place of teachers and other responsible situations ; considering the wants of Liberia, and the importance to its present and future welfare of having suitably qualified men to fill its offices and posts of authority, instruction and influence ; considering the vast Missionary work yet to be done in Africa, and to be mainly done by persons of African descent ; considering how extremely difficult it is for colored youth to obtain a liberal education in this land, arising from the want of schools for that purpose, and their exclusion from all regular institutions of learning of a higher grade ; considering the strong recommendation to that effect from our Board of Education, and its full endorsement by the General Assembly of our Church ; and considering the favorable indications of Providence at this time apparently calling us to such a work :

This Presbytery, trusting in God, and, under Him, depending on the Christian liberality of the friends of the African race throughout our country, do determine as follows :

1. There shall be established within our bounds, and under our supervision, an Institution, to be called the ASHMUN INSTITUTE, for the Scientific, Classical, and Theological education of colored youth of the male sex.

2. That J. M. DICKEY, A. HAMILTON, R. P. DuBOIS, ministers, and SAMUEL J. DICKEY and JOHN M. KELTON, Ruling Elders, be a Committee to whom shall be intrusted the temporary charge of this undertaking. It shall be their duty to collect funds for the same, and to appoint a Treasurer to hold such funds, and pay them out on their order; the expense of the collecting to be borne out of the money collected. It shall be their duty to select a suitable site for the buildings, and, whenever a sufficient sum shall have been collected, to commence the erection of plain and convenient edifices for the purpose intended. It shall also be their duty to take immediate steps to procure a suitable charter from the state of Pennsylvania, by which the property may be lawfully held and managed by nine Trustees, to be elected from time to time by this Presbytery, to which Board, when duly organized, the Committee aforesaid shall surrender all their powers, as well as the money and other property belonging to the Institution.

3. The Board of Trustees named in the Charter shall consist of the following persons, viz.: J. M. DICKEY, ALFRED HAMILTON, ROBERT P. DuBOIS, JAMES LATTA, JOHN B. SPOTSWOOD, JAMES M. CROWELL, Ministers, and SAMUEL J. DICKEY, JOHN M. KELTON, Esq., and WILLIAM WILSON, Ruling Elders. It shall be the duty of the Board, under general instructions from this Presbytery, to put up suitable buildings and improvements, as they may have the necessary means, in no case ever involving this Presbytery in pecuniary obligations. They shall appoint the teachers and professors, and name their salaries; they shall establish rules and regulations for the government of the Institution; they shall have authority to procure its endowment, not exceeding the sum of \$100,000; and, when required by this Pres-

bytery, they shall report to it the state of the Institution, the state of the funds, and all interests committed to their trust.

On the fourteenth of November following, this Committee having met, and elected their officers, did agree to purchase a certain property, containing about thirty acres, for the sum of twelve hundred and fifty dollars; they appointed a sub-committee to draw up a copy of the Charter, and procure its enactment by the Legislature of Pennsylvania; they appointed some of their own members to visit certain cities for the purpose of collecting funds and otherwise promoting the interests of the Institute; instructed their Chairman to open a correspondence with a minister of our Church, well known and highly qualified for the work, with a view to procure his services in raising money for its erection and endowment.

AN ACT TO INCORPORATE
THE ASHMUN INSTITUTE.

PASSED BY THE LEGISLATURE OF PENNSYLVANIA AT THE SESSION OF 1854.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania in General Assembly met, and it is hereby enacted by the authority of the same,* That there shall be and hereby is established at or near a place called Hinsonville, in the County of Chester, an Institution of learning for the scientific, classical, and theological education of colored youth of the male sex, by the name, style, and title of the "Ashmun Institute," under the care and direction of a Board of Trustees, not exceeding nine in number, who, with their successors in office, shall be and hereby are declared to be one body politic and corporate in deed and in law, to be known by the name, style, and title of the "Ashmun Institute," and by the same shall have perpetual succession, and shall be able to sue and be sued, to plead and be impleaded in all courts of law and equity, and shall be capable in law and equity to take, hold and purchase for the use and benefit of said Institute, lands, goods, chattels, and moneys of any kind whatever, by gift, grant, conveyance, devise, or bequest, from any person or persons whomsoever, capable of making the same, and the same from time to time to sell, convey, mortgage or dispose of for the use and benefit of said Institute; and they shall have power to have a common seal, to erect such buildings as may be necessary for the purposes of said Institute, and to provide libraries, apparatus, and all other needful means of imparting a full and through course of instruction in any or all the departments of science, literature, the liberal

arts, classical and theological, and to do all and singular the matters and things for the purposes of this act, which any corporation or body politic may or can do for the well being of said Institute, and for the due management and ordering of the affairs thereof, which may not be contrary to the constitution and laws of the State, or of the United States: *And provided*, That the clear yearly value and income of said estate shall not exceed in value the sum of six thousand dollars.

SECT. 2. That for the present the Trustees of the said Institute shall be John M. Dickey, Alfred Hamilton, Robert P. DuBois James Latta, John B. Spottswood, James M. Crowell, Samuel J. Dickey, John M. Kelton, and William Wilson, who, or any five of them, on and after the passage of this act, shall have power to organize the said Board of Trustees, and after such organization three members of the said Board shall constitute a quorum to do business at any meeting called in due form according to the By-Laws established by the said Board.

SECT. 3. That the Board of the Trustees aforesaid, at the meeting in which they are organized, shall arrange themselves in three classes of three each, by lot, of which classes the first shall serve two years, and the second shall serve two years, and the third shall serve three years; when vacancies occur, and ever afterwards, they shall be filled by persons elected by the Presbytery of New Castle, who shall choose three Trustees annually to serve for three years, as well as fill all vacancies made by death, resignation, or otherwise: *Provided, however*, That if the said Presbytery shall at any time fail to elect successors to those whose term of office has expired, the same shall continue to act as members of the Board until others shall have been chosen in their place.

SECT. 4. That the Board of Trustees, under the general instruction from the Presbytery of New Castle, shall have power to purchase, put up or procure, suitable buildings and improvements only as they may have the necessary means, in no case ever involving the said Presbytery in pecuniary obligations; they shall have power to appoint and remove the necessary professors and teachers, and name their salaries; to establish rules and regulations for the government of the Institution; to appoint such officers and agents for their own body as may be deemed expedient; and to adopt and establish their own by-laws and regulations: *Provided*, That none of the said by laws and regulations shall extend

to an alienation of the lands and tenements or other capital stock of the Institute, or to a dissolution thereof, except by the consent of the said Presbytery. They shall have power to procure the endowment of the Institute, not exceeding the sum of one hundred thousand dollars, and when required by the aforesaid Presbytery, they shall report to it the state of the fund, and of all the interests committed to their trust.

SECT. 5. That the Trustees shall have power to confer such literary degrees and academic honors as are usually granted by colleges upon such pupils as shall have completed in a satisfactory manner the prescribed course of study.

SECT. 6. That the Trustees shall faithfully appropriate all moneys and other effects that may come into their hands for the sole benefit of the said Institute, nor shall any bequest or donation made to and accepted by the said Board for specific educational objects ever be diverted from the purpose designated by the donor.

SECT. 7. That the Institute shall be open to the admission of colored pupils of the male sex of all religious denominations, who exhibit a fair moral character, and are willing to yield a ready obedience to the general regulations prescribed for the conduct of the pupils and the government of the Institute.

SECT. 8. That no misnomer of said corporation shall defeat or annul any gift, grant, devise, or bequest to or from the said corporation; *Provided*, That the intent of the parties shall sufficiently appear upon the face of the gift, will, or writing whereby any estate or interest was intended to be passed to or from said corporation.

E. B. CHASE,
Speaker of the House of Representatives.

M. M'CASLIN,
Speaker of the Senate.

APPROVED:—The twenty ninth day of April, one thousand eight hundred and fifty-four.

WM. BIGLER.

A SUPPLEMENT TO AN ACT

To Incorporate the Ashmun Institute, Approved the twenty-ninth day of April, Anno Domini One Thousand Eight Hundred and Fifty-four, changing the name of said Institute, enlarging the Board of Trustees, increasing their Right to Hold Property, and authorizing the Conferring of Degrees.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same, That the name, style and title of the Ashmun Institute shall be changed to that of THE LINCOLN UNIVERSITY.*

SECT. 2. That the Presbytery of New Castle shall, at their next meeting, elect a Board of Trustees, consisting of twenty-one members, five of whom shall constitute a quorum; which Board, at the meeting at which they shall organize, shall arrange themselves in three classes, of seven each, by lot, of which classes the first shall serve one year; the second shall serve two years, and the third shall serve three years. When vacancies occur, and ever afterwards, they shall be filled by persons elected by said Presbytery, who shall choose seven Trustees annually, to serve for three years, as well as fill all vacancies made by death, resignation, or otherwise: *Provided*, That if the said Presbytery shall at any time fail to elect successors to those whose term of office has expired, the members of the said Board, continuing in office, shall elect proper persons to succeed those whose term of office has expired.

SECT. 3. That the said Corporation, or their successors, by the name, style and the title aforesaid, shall be aforesaid, shall be able and capable in law and equity, to take and hold for themselves and their successors, for the use and objects of said Corporation, lands, tenements, goods and chattels of whatever kind, nature and quality, real, personal, and mixed, which now is, or shall hereafter become the property of said Corporation, by gift, grant, bargain, sale, conveyance, demise, bequest, or otherwise, from any person or persons whatsoever, capable

of making the same, and the same to grant, bargain, sell, or otherwise dispose of, for the use of said University: *Provided*, That the yearly value or income of said estate shall not at any time exceed thirty thousand dollars.

SECT. 4. That the Trustees of said University shall have full power to confer all such literary degrees, and academic honors and titles, as are usually conferred by University Corporations.

(Signed) JAS. R. KELLY,
Speaker of the House of Representatives.

D. FLEMING,
Speaker of the Senate.

APPROVED, the fourth day of April, Anno Domini one thousand eight hundred and sixty six.

A. G. CURTIN.

In accordance with the above Supplement to the Act of Incorporation, the Presbytery of New Castle, at their meeting, April 11th, at Kennett, Pennsylvania, elected the persons named following, as Trustees of the LINCOLN UNIVERSITY, viz :—

REV. J. B. SPOTTSWOOD, D. D.,	HON. E. D. MORGAN,
“ WM. R. BINGHAM,	REV. A. B. CROSS,
“ J. M. DICKEY, D. D.,	“ JOHN CHESTER, M. D.,
“ THOS. McCAULEY,	WM. C. SPRUANCE, Esq.,
SAML. J. DICKEY, Esq.,	REV. S. C. LOGAN,
JOHN M. KELTON, Esq.,	“ J. N. RENDALL,
REV. E. E. ADAMS, D. D.,	“ E. N. KIRK, D. D.,
HON. WM. F. DODGE,	MAJ. GEN. O. O. HOWARD,
REV. E. P. ROGERS, D. D.,	REV. HOWARD MALCOLM, D. D.,
“ WM. M. PAXTON, D. D.,	“ RICHARD NEWTON, D. D.,
	REV. BISHOP M. SIMPSON.

On the same day, and after the election, the members of the Board who were present were called together, and adjourned to meet at *Lincoln University*, on the 21st of June, at the close of the present session of the University, for the organization of the new Board, and the transaction of other business.

J. M. DICKEY,
President of former Board of Trustees.